



The Messenger of Allah

MUHAMMAD

❖ Dr. Muhammad Ali majd Faghihi ❖

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



❖ In the Name of Allah the Merciful the Beneficent ❖

In the beginning of every verses of Quran, God of Muhammad mentioned the Merciful the Beneficent.

Allah has described Himself in the Quran through His Names and Attributes. There is no god except He; the Living, the Eternal. He is fully aware of all things. The absolute God. He is the One God; there is no other god beside Him. The King, the Most Sacred, the Peace, the Most Faithful, the Supreme, the Almighty, the Most Powerful, the Most Dignified. God be glorified; far above having partners. God is the savior of the helplessness.



**The God of Muhammad
The messenger of Allah**

(1)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالْهُدَىٰ وَالْكَوْثَرَ ۗ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

﴿﴾ بقره ١٦٣ ﴿﴾



In the Name of Allah the Merciful the Beneficent

And your God is the One only; There is no God but Allah, The Merciful Beneficent.

﴿﴾ AL-BAQARA (THE COW), 163. ﴿﴾

1). In the beginning of every verses of Quran, God of Muhammad mentioned the Merciful the Beneficent.

إِنَّمَا اللَّهُ إِلَهُ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

النساء ١٧١

ذِكْرُ اللَّهِ رَبِّكُمْ لِأَلَّا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ

انعام ١٠٢



Allah is the One and the only God; He is Exalted above having a son [as The disbelievers claim].
To Allah belong whatever is in the heavens and whatever is on the earth.
Allah is Sufficient as the Guardian [for all Creatures].

AN-NISA (WOMEN), 171.

That is Allah, your Creator and Nurturer: There is no god but Allah, the Creator of all things:
So worship Allah [alone] and Allah is the Protector over all Things *

AL-ANAAM (CATTLE), 102.

لَا تَدْرِكُهُ أَبْصَارٌ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

﴿ انعام ١٠٣ ﴾

وَلْيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ الْوَاحِدُ وَلْيَذَكِّرُوا وَلُوا الْأَبْنَابِ

﴿ ابراهيم ٥٢ ﴾

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَمْ يَلِدْ وَلَمْ يُولَدْ فِي الْأُولَى وَالْآخِرَةِ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

﴿ قصص ٧٠ ﴾



The eyes do not attain Allah, but Allah attains the eyes; Allah is The Accurate Knower
[of the creatures And their affairs]

﴿ AL-ANAAM (CATTLE), 103. ﴾

They may know that Allah is the only God to be worshipped; and that men of
wisdom may be reminded by it.

﴿ IBRAHIM (ABRAHAM), 52. ﴾

There is no God but Allah, Thanksgiving and adoration of the worshippers is only due
to Him from the beginning to the end both in this world and in the Hereafter; He is the
Owner of the Command and to Him you all will be returned

﴿ AL-QASAS (THE STORY), 70. ﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ

اللَّهُ الصَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

﴿ سورة توحيد ﴾



In the Name of Allah The Merciful Beneficent

Say [O, Messenger!]: "Allah is the One And the Only Creator;

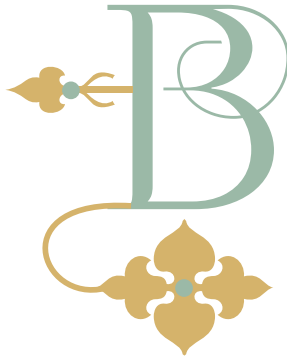
Allah is the Absolute Independent, [Free from all attachments]:

Neither He has a son nor a daughter, Nor He is born of any other being,
And there is no equal, no match and no Mate for Allah, the Almighty.



AL-IKHLAS (SINCERITY)





The Messenger of Mercy

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعاً

﴿ اعراف ١٥٨ ﴾

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

﴿ انبياء ١٠٧ ﴾

لَقَدْ جَاءكَرَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ

﴿ توبه ١٢٨ ﴾

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ * إِن هُوَ إِلَّا وَحْيٌ يُوحَىٰ

﴿ نجم ٣ و ٤ ﴾



Say[O, Messenger!]: "O, people! I am sent to you all, as the Messenger of Allah."

﴿ AL-ARAF (THE HEIGHTS), 158. ﴾

We have not sent you (prophet Muhammad) except as a mercy to all the worlds.

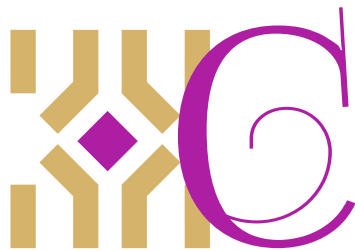
﴿ AL-ANBIYA (THE PROPHETS), 107. ﴾

Indeed, there has come to you a messenger from your own, he grieves for your suffering, and is anxious about you, and is gentle, merciful to the believers.

﴿ AL-TAWBA, (REPENTANCE), 128. ﴾

Nor does he speak out of desire * it is naught but revelation that is revealed.

﴿ AN-NAJM (THE STAR), 3& 4. ﴾



His Message

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ الْوَاحِدُ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

﴿ كَهْف ١١٠ ﴾

قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُو وَإِلَيْهِ مَآبُ

﴿ رَعَد ٣٦ ﴾



1. Monotheism

Say [O, Messenger!]: "I am only a human Being like you; it is revealed to me that Allah is the only God to be worshipped; therefore whosoever is anxious to meet his Creator and Nurturer on the Day of Resurrection should do righteous deeds; And in the worship of his Creator and Nurturer should not consider Any partner ."

﴿ AL-KAHF (THE CAVE), 110. ﴾

Say[O, Messenger!]: "Verily, I am Commanded to worship Allah only and Not to ascribe to Him any partner; to Allah I invite all mankind and to Him is The return of all."

﴿ AL-RAD (THE THUNDER), 36. ﴾

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُو عَلَيْهِمْ
آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

آل عمران ١٦٤

2. Purifying Immoralities and Instructing Them the Book and Wisdom

Truly, Allah conferred a great favor on the believers, as He rose up a Messenger from among themselves, reciting to them Allah's Words of Revelation, purifying them and teaching them the Book and The Wisdom whereas before that, they Had been in an obvious error.

AL-E-IMRAN (THE FAMILY OF 'IMRAN), 164.

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ
يَأْمُرُهُم بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ
وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ

اعراف ١٥٧



3. Having Good Morals

“ Those who follow the unlettered Messenger whose characteristics they will find written in their own Scriptures the Torah and the Gospel [will. see that] this messenger enjoins [people] to what is good and forbids them from what is evil; and he makes lawful to them the good things and prohibits them from bad things: and He removes from them their burden and yokes which were upon them [from superstitions of the old time].”

AL-ARAF (THE HEIGHTS), 157.

فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝۱

اعراف ۱۵۷



So those who believe in him and honor Him, and help him, [in Allah's Way] and follow the light which has been sent down with him, they are indeed the ones who receive salvation.

AL-ARAF (THE HEIGHTS), 157.

1. Prophet Muhammad stated about the Enunciation of the previous prophets toward Christians and Jews. If that claim was not true, they would call prophet liar and instead of fighting and battle they would bolded it, but they never did that and stayed calm. This shows that His word was true and Enunciation of his prophecy existed in Torah and Gospel, but unfortunately later on has been deleted.

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

﴿ ٤ ٤ ﴾

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ
أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا

﴿ ١٠٣ ١٠٣ ﴾



4. Friendship among People

Surely, you (prophet Muhammad) are of a great morality.

﴿ AL-QALAM (THE PEN), 4. ﴾

And hold fast to the bond of Allah, together, and do not scatter. Remember the favor of Allah bestowed upon you when you were enemies, and how He united your hearts.

﴿ AL-E-IMRAN (THE FAMILY OF 'IMRAN), 103. ﴾

فِيمَا رَحِمْتَهُ مِنَ اللَّهِ لَئِن لَّمْ يَكُنِ اللَّهُ غَفُورًا رَحِيمًا
وَاسْتَغْفِرْ لَهُمْ وَاوْرَهُمْ فِي الْأَمْرِ إِذًا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

آل عمران ١٥٩



It was by that mercy of Allah that you (prophet Muhammad) dealt so leniently with them, for if you had been harsh and hardhearted, they would have surely deserted you. Therefore, pardon them and ask forgiveness for them. Take counsel with them in the affair; so when you have decided, then put your trust in Allah alone, for Allah is Affectionate to those who put their trust in Him

AL-E-IMRAN (THE FAMILY OF 'IMRAN), 159.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

نحل ٩٠

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا

نساء ٥٨



5. Justice and Beneficence

[O Muslims] Verily, Allah Commands You to establish justice and goodness [in The community] and be generous to your Relatives; and He forbids all evil and Indecent deeds and rebellion against The Truth. This is Allah Who enjoins You so that you may receive admonition.

AN-NAHL (THE BEE), 90.

Verily, Allah does command you: To deliver back the trusts to their owners and when you judge among people, you should judge with justice; How excellent is the admonition that Allah gives you! Verily, Allah is The Seeing Hearer.

AN-NISA (WOMEN), 58.

وَإِذَا قُلْتُمْ فَاعْدُوا وَلَوْ كَانَ ذَا قُرْبَىٰ وَبِعَهْدِ اللَّهِ أَوْفُوا ذَٰلِكُمْ وَصَاكُم بِهِ لَعَلَّكُمْ تَذَكَّرُونَ

انعام ١٥٢

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا اعْدِلُوا هَوْرَ
أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

مائده ٨



When you speak, be just, even if it affects your own kinsmen. Fulfill the covenant of Allah.
With such he charges you, in order that you remember.

AL-ANAAM (CATTLE), 152.

O you who believe, be steadfast witnesses for Allah in equity, and let not hatred of any
people seduce you that you deal not justly. Do not allow your hatred for other people to
turn you away from justice. Deal justly; it is nearer to piety. Have fear of Allah;
Allah is aware of what you do

AL-MAEDA (THE TABLE), 8.

كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ

﴿ ﴾ ٢٤٢ بقره ﴿ ﴾

إِنَّ شَرَّ النَّوَآبِ عِنْدَ اللَّهِ الصُّمُّ الْبُكْرُ الَّذِينَ لَا يَعْقِلُونَ

﴿ ﴾ ٢٢ انفال ﴿ ﴾

وَمَا كَانَ لِنَفْسٍ أَنْ تُوَظِنَ إِلَّا بِإِذْنِ اللَّهِ وَيَجْعَلُ الرَّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ

﴿ ﴾ ١٠٠ يونس ﴿ ﴾

بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لَتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ

﴿ ﴾ ٤٤ نحل ﴿ ﴾



6. Wisdom

Like this Allah clarifies to you his signs in order that you understand.

﴿ ﴾ AL-BAQARA (THE COW), 242. ﴿ ﴾

The worst beasts before Allah are those who are deaf, dumb, and do not understand.

﴿ ﴾ AL-ANFAL (SPOILS OF WAR), 22. ﴿ ﴾

And Allah will place The filth of disbelief on those who Do not use their reason.

﴿ ﴾ YUNUS (JONAH), 100. ﴿ ﴾

We have Sent down to you this Holy Qur'an that you may explain to the people clearly what is sent down [of the Divine Decrees] in order that they may ponder.

﴿ ﴾ AN-NAHL (THE BEE), 44. ﴿ ﴾



The Method of His Invitation

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ

﴿ نحل ١٢٥ ﴾

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ

﴿ يوسف ١٠٨ ﴾

وَقُلِ الْحَقُّ مِن رَّبِّكَ وَمَن شَاءَ فَلْيُؤْمِن وَمَن شَاءَ فَلْيُكْفُرْ

﴿ كهف ٢٩ ﴾



[O, Messenger!] Invite mankind to The Way of your Creator and Nurturer With Divine Reasoning and fair Preaching.

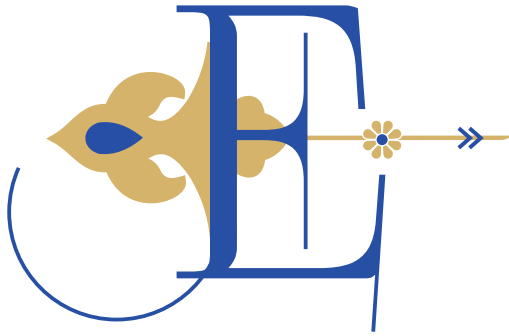
﴿ AN-NAHL (THE BEE), 125. ﴾

Say [O, Messenger!]:" This is my Way That I call to Allah with certitude; Monotheism is my Way and whosoever Follows me. Allah is the Absolute Pure:[above having any partner or Attachment]and I will never consider Any partner for Allah."

﴿ YUSUF (JOSEPH), 108. ﴾

Say [O, Messenger!]:" This Word of Truth is from your Creator and Nurturer." They are free to choose between belief And disbelief."

﴿ AL-KAHF (THE CAVE), 29. ﴾



**His Approach to Those
who Turn Away**

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَّا حُمِّلْتُمْ
وَإِن تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ

﴿ نور ٥٤ ﴾



Say[O, Messenger!]: "Obey Allah and His Messenger; but if you turn away know that the Messenger is responsible for conveying the Message and you are responsible for your deeds; and if you obey him, you will be guided aright which is good for yourselves. However The Messenger's duty is only to convey the Message publicly."

﴿ AL-NOOR (THE LIGHT), 54. ﴾

مَنْ اهْتَدَىٰ فَأَنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَأَنَّمَا يَضِلُّ عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا

﴿ اسراء ١٥ ﴾

ادْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

﴿ نحل ١٢٥ ﴾



Whoever receives guidance it is for his own benefit and whoever goes astray it is only to his own loss; no one shall bear the burden of another person [on The Day of Judgment]. And We do not chastise any people before we send a messenger [for guiding them to The right path].

﴿ AL-ISRA (ISRA'), 15. ﴾

[O, Messenger!] Invite mankind to The way of your Creator and Nurturer with Divine Reasoning and fair preaching and argue with them in the best manner. Truly, your Creator and Nurturer is the Supreme Position to know who has gone astray from His Path and who are the guided Ones.

﴿ AN-NAHL (THE BEE), 125. ﴾

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا

﴿ نساء ٨٠ ﴾

فَلْيَا أَيُّهَا الْكَافِرُونَ * لَا أَعْبُدُ مَا تَعْبُدُونَ * وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ * وَلَا أَنَا عَابِدٌ مَّا عَبَدتُّمْ *
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ * لَكُمْ دِينُكُمْ وَلِيَ دِينِ

﴿ سورة كافرين ﴾

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ

﴿ كهف ٢٩ ﴾



Whosoever obeys the messenger, indeed he has obeyed Allah, and whoever turns back, so we have not sent you to be their protector.

﴿ AN-NISA (WOMEN), 80. ﴾

Say: "O unbelievers, I do not worship what you worship, nor do you worship what I worship. Nor am I worshipping what you have worshipped, neither will you worship what I worship. To you your religion and to me my religion."

﴿ AL-KAFIROON (THE DISBELIEVERS) ﴾

Say [O, Messenger!]: " This Word of Truth is from your Creator and Nurturer." They are free to choose between belief And disbelief."

﴿ AL-KAHF (THE CAVE), 29. ﴾



Respect To Prophets

قُلْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ
وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ

﴿ ٨٤ آل عمران ﴾

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ
وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

﴿ ١٣ شوری ﴾



Say: "We believe in Allah and in what is sent down to us and in that which was sent down to Abraham, Ishmael, Isaac, Jacob and the tribes, and in that which was given to Moses and Jesus, and the prophets from their lord. We do not differentiate between any of them. To him we are submitters"

﴿ AL-E-IMRAN (THE FAMILY OF 'IMRAN), 84. ﴾

Allah has determined for you the same Religion which He enjoined on Noah, and what We revealed to you is that which We Enjoined on Ibrahim, Moses and Jesus; and We have emphatically enjoined that you [Messengers] should all be steadfast in establishing the Religion of Monotheism; and do not cause any division therein.

﴿ ASH-SHORA (COUNCIL), 13. ﴾



**Inviting to Alliance and Friendship
with the People of the Book**

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ
بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فُقُولُوا الشَّهْدُ يَا أَيُّهَا الْمُسْلِمُونَ

آل عمران ٦٤



Say [O, Messenger!]: "O, people of the Book! Come to the word [of Monotheism] which is common between us and you: That we worship None but Allah and that we shall not associate anything with Him and do not some of us take others as the God other than Allah." And if they Turn their backs, then you [Muslims]. Say: "Bear witness that we are Muslims and surrender ourselves to Allah's Will."

(THE FAMILY OF 'IMRAN), 64.



**Previous Prophets' News
About His Prophecy**

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا
بِرَسُولٍ بَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ

صف ٦

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْنُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ

اعراف ١٥٧



And when (prophet) Jesus, the son of Mary said: "children of Israel, I am sent to you by Allah to confirm the Torah that was before me and to give news of a messenger (prophet Muhammad) who will come after me whose name shall be Ahmad." Yet when he came to them with clear proofs, they said: "this is clear sorcery."

AS-SAFF (THE RANKS), 6.

Those who follow the unlettered Messenger whose characteristics they Will find written in their own Scripture Torah and the Gospel.

AL-ARAF (THE HEIGHTS), 157.



His Holy Quran

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ

﴿ ١ ٓ اِبْرَاهِيمَ ۝﴾

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّذِي هُوَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا

﴿ ٩ ۝ اِسْرَاءَ ۝﴾

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ

﴿ ٢٨ ۝ تَكْوِيرَ ۝﴾



We have sent down to you (this book) in order that you bring mankind from darkness to the light by the permission of your lord, to the path of the almighty, the praised.

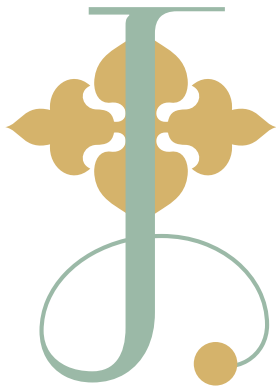
﴿ IBRAHIM (ABRAHAM), 1. ﴾

Surely, this Quran guides to the straightest way. It gives glad tidings of a great wage to the believers who do good deeds that they shall have a great reward.

﴿ AL-ISRA (ISRA'), 9. ﴾

For whosoever of you would go straight.

﴿ AT-TAKWIR (THE OVERTHROWING), 28. ﴾



His Laws

يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَتُنَكِّمُوا الْعِدَّةَ وَتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

﴿ ﴾ بقره ١٨٥ ﴿ ﴾

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

﴿ ﴾ ص ٨٦ ﴿ ﴾



Allah intends for you ease, He does not intend for you hardship. You must complete the prescribed number of days; and glorify Allah's Greatness for His having guided you and you should be thankful to Allah for His Favor.

﴿ ﴾ AL-BAQARA (THE COW), 185 ﴿ ﴾

Say[O, Messenger!]: I do not ask you Any wage for teaching the Holy Qur'an And about this I do not pretend

﴿ ﴾ SAD (THE LETTER SAD), 86. ﴿ ﴾



وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِنَّمَا يُبَلِّغُنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ

كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

﴿ اسراء ٢٣ ﴾

وَخَفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

﴿ ٢٤ ﴾

رَبِّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِن تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلأَوَّابِينَ غَفُورًا

﴿ ٢٥ ﴾



Your lord has ordered you to worship none except him, and to be good to your parents. If either or both of them attain old age with you, do not say: "fie on you", nor rebuke them, but speak to them with words of respect

AL-ISRA (ISRA'), 23.

and lower to them the wing of humbleness out of mercy and say: "my lord, be merciful to them, as they raised me since I was little."

Your lord knows very well what is in your hearts. If you are good, he is forgiving to those who are penitent.

وَأْتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تَبْذِرْ تَبْدِيرًا



إِنَّ الْمُبْذِرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَهُورًا



وَإِمَّا نَعْرَضَنَّ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُل لَّهُمْ قَوْلًا مَّيْسُورًا



Give to the near of kin, the needy and the destitute traveler their rights and do not squander.

Surely the squanderers are the brothers of Satan; and Satan is ever ungrateful to his lord.

But if you turn away from them to seek the mercy of your lord, hoping to attain it,

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعَدَ مَلُومًا مَّحْسُورًا



إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا



وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ مِّنْ نَّزْرُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا



And do not make your hand to be shackled to your neck nor stretch it forth to the utmost (limit) of its stretching forth, so that you will sit blamed and destitute.

Surly, your lord gives to whom He wills his sustenance both abundantly and sparingly.
He is aware and sees his worshipers.

Do not kill your children because you fear poverty. We will provide for you and them.
Killing them is a great sin.

وَلَا تَقْرُبُوا الزَّوْجَ إِتْنَهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا



وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا فَلَا

يُسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا



وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا



Do not draw near to fornication, for it is an abomination and an evil way.

Do not kill the soul whom Allah has forbidden except by right. If he is slain unjustly, we have given his heir authority. But let him not exceed the limit in slaying, for he will be helped

Do not draw near the wealth of the orphan except in the best manner, until he reaches maturity, and keep your promise. Surely, the promise will be questioned.

وَأَوْفُوا الْكَيْلَ إِذَا كَلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا



وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا



Fill the measure when you measure, and weigh with even scales.

That is better, and fairer in the final determination.

Do not follow what you do not know. The hearing, sight and heart about all these you shall be questioned.

وَلَا تَمَشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا

﴿ ٣٧ ﴾

كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا

﴿ ٣٨ ﴾



Do not walk proudly in the earth. Indeed, you will never tear open the earth, nor attain the height of mountains.

The wickedness of all this is hateful with your lord.

ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُنْقَلَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا

اسراء ٣٩



That is of the wisdom your lord has revealed to you. Do not set up with Allah another god or you will be cast into Hell, condemned and rejected.

AL-ISRA (ISRA'), 39.



**His Predictions of Veering
of His Followers**

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَى بِرَبِّكَ هَادِيًا وَنَصِيرًا

﴿ فرقان ٣١ ﴾

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفْتُمْ إِنَّمَا بَعَدَمَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

﴿ آل عمران ١٠٥ ﴾



To every prophet we have appointed an enemy among the harm doers; your Lord is Sufficient as the Guide and The Protector for you.

﴿ AL-FURQAN (THE CRITERION), 31. ﴾

And you, [Muslims] do not be as those who were divided and disagreed with one another after clear signs came to them; it is they for whom there is a grievous chastisement.

﴿ AL-E-IMRAN (THE FAMILY OF 'IMRAN, 105. ﴾

يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنْكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ

مائده ٤١

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ

عَلَى عَقْبَيْهِ فَلَنْ يَبْصُرَ اللَّهَ سَرِيًّا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ

آل عمران ١٤٤



O, Messenger! do not let them grieve you, those who haste in disbelief; some are men who say with their mouths:" We believe," whereas their hearts do not believe.

AL-MAEDA (THE TABLE), 41.

Muhammad is not except a messenger; messengers have passed away before him. If he dies or is killed, will you turn about on your heels? And he who turns on his heels will not harm Allah a thing. Allah will recompense the thankful.

.AL-E-IMRAN (THE FAMILY OF 'IMRAN), 144.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ

﴿ ١٢٨ توبه ﴾

فَإِنْ تَوَلَّوْا فَعَلَى اللَّهِ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

﴿ ١٢٩ توبه ﴾

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

﴿ ٣٠ فرقان ﴾



[O, people!] There has come to you a messenger from among yourselves; your suffering grieves him; He is full of concern for your guidance and he is kind and compassionate to the believers

So if they turn away [from The Truth], say [O, Messenger!]: "Allah's support is sufficient for me. There is no God but Allah; in Allah I Have put my trust and Allah is the Creator of the Mighty Throne of Arsh."

﴿ AL-TAWBA, BARA'AH (REPENTANCE), 128 & 129. ﴾

The messenger says: "O my lord, my people have taken this Koran deserted."

﴿ AL-FURQAN (THE CRITERION), 30. ﴾

قَالَ رَسُولُ اللَّهِ ﷺ: سَتَفْتَرِقُ أُمَّتِي عَلَى ثَلَاثٍ وَسَبْعِينَ فِرْقَةً مِنْهَا فِرْقَةٌ نَاجِيَةٌ وَالْبَاقُونَ هَالِكُونَ

◇ كفاية الأثر في النص على الأئمة الإثني عشر ص ١٥٥ ◇

الإيمان قيد الفتك من أمن رجلا على دمه فقتل فأنا من القاتل بريء وإن كان المقتول كافرا

◇ كافي، ج ٧، ص ٣٧٥ ◇

حدثنا حجاج قال حدثنا شعبة قال أخبرني علي بن مذكّر عن أبي زرعة عن جرير أن النبي قال له في حجة الوداع استنصت الناس فقال لا ترجعوا بعدي كفاراً يضرب بعضكم رقاب بعض

◇ تفسير فرات، ص ٢٧٩؛ تفسير قمي، ج ١، ص ١١٣؛ بخاري، ج ١، ص ٥٦ ◇



Narratives

Prophet Muhammad (P.B.U.H): My nation divided in to seventy three sects, and only one of them will survive and the others will perish

(Kefaiat Al-Athar, p 155).

Faith stops Deception (Assassination). I hate anyone who give shelter to someone, and kill him, even the slain was unbeliever.

(Kafi, Vol 7, P 375).

In his farewell Haj, Prophet Stated to listeners: Do not go back to infidelity that some of you behead others.

(Tafsir Forat, P 279; Tafsir Qomi, Vol 1, P172; Sahih Al-Bokhari, Vol 1, P 56).



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